

Some of the services available for business people at the Ramkota are:

- *226 comfortable guest rooms; all rooms feature coffee makers, irons and full size boards
- *Executive and Whirlpool Suites, these two-room suites feature microwaves and refrigerators
- *Business Class and Suite Upgrade Services, which include a complimentary drink card, turndown service, USA Today delivered in the morning and free local calls
- *Business Class rooms with data ports and well-lit work stations
- *24 hour facsimile service; photocopy service; ATM machine
- *Security key-card entry system; voice mail
- *Express checkout via guest room television
- *In-room satellite television, Showtime and Nintendo
- *600 well-lit complimentary parking spaces
- *Fitness Center, indoor water playland, outdoor pool, jacuzzi and sauna
- *59,000 square feet of meeting space, which breaks into 16 separate meeting rooms
- *The Dorchester Dining Room, Room Service, Breakfast/Lunch Buffets
- *The Mustang Lounge with SD Video Lottery
- *Complimentary shuttle service

Please call the hotel directly for room reservations at 605-336-0650. Please let them know that you are affiliated with our conference.

Great Plains Green Expo

**South Dakota
Nursery and Landscape
Association**

Feb. 2-4, 2020

Best Western Ramkota Inn
2400 North Louise Ave.
Sioux Falls, SD 57107
Exit 81 off I-29

Schedule

Monday, February 3, 2020

Set-Up 7:00 AM-11:30 am
Trade Show **OPEN** 11:30-6:00
Lunch Open in Trade Show 11:30-1:00
Social 5:30-10:00

Tuesday, February 4, 2020

Trade Show Opens 8:00 AM
Lunch Open in Trade Show 11:30-1:00
Trade Show Closes 3:30 PM

**This is a two day show so displayers
will tear down booths on
Tuesday afternoon.**

*Those wishing to take advantage of
sponsorship opportunities should
register early so we can acknowledge
your firm in our convention newsletter
and yearbook.*

Booth space will be assigned on a first come basis. You are asked to indicate on the enclosed map your first, second, and third choices for booth space. Spaces will be assigned in the order that registration and payment is made.

One 6 foot table and 2 chairs are provided. Each booth needing electricity will be placed as close to an outlet as possible. **YOU MUST FURNISH YOUR OWN ELECTRICAL CORDS.** Be sure to check the return registration box if you need electricity.

Our doors will be policed...Sales representatives who are not paid associate members **will not be allowed** into the trade show area or meeting rooms.

**Your registration will be
acknowledged
in early January.**

For more information or questions contact the SDNLA office:

South Dakota Nursery
and Landscape Association
Julie Hoffmann, Executive Director
5659 Dakota Avenue South
Huron, SD 57350
erivernursery@hur.midco.net
Phone: 605-352-4414
Fax; 605-352-8836

Great Plains Green Expo-SDNLA

Booth Reservation Request

2020 Annual Conference & Trade Show

Best Western Ramkota Inn

I-29, Exit 81, Sioux Falls, SD

Trade Show Dates

Sunday-Tuesday, Feb. 2-4, 2020

Payment must accompany your booth request

Reservation must be made no later than

January 17, 2020

Firm _____

Address _____

City _____ State _____ Zip _____

Phone _____ Fax _____

E-Mail Address _____

Name of individuals manning the booth

Extra 8' Table Required Yes ___ No ___

Electricity Required Yes ___ No ___

Student Assistance for Set-Up Yes ___ No ___

(You must register for student assistance, they will be assigned to a vendor to help them, otherwise set-up will be on your own)

Booth includes Mon. Lunch, Social, Tues Lunch for (1) person. Plan to purchase extra if needed.

Please indicate booth location preference

___ Yes, we will be bringing an item for the SDNLA
Scholarship Fund Benefit Auction

Amount Enclosed

SDNLA 2020 Associate Dues (out of state) \$50.00 _____

SDNLA 2020 Active Dues (in state) \$150.00 _____

SDNLA 2020 Affiliate Dues-Extra Employees
from active member company Number ___ @25.00 _____

*Applies to anyone who has not sent payment from previous dues billing

10'W x 8'D Booth \$350.00 _____

Non-member \$450.00 _____

20'W x 8'D Booth \$475.00 _____

Non-member \$575.00 _____

Extra Meal Tickets

Mon Lunch No ___ @\$15.50 _____

Social No ___ @\$16.50 _____

Tues Lunch No ___ @\$15.50 _____

Yearbook Ad _____ (See rate sheet)

Convention Newsletter Ad _____ (See rate sheet)

Sponsored Events

Morning and Afternoon Breaks

Full Sponsor \$600.00 _____ Half Sponsor \$300.00 _____

Craft Beer/Wine Sponsor 300.00 _____

(More than one company can help sponsor these events-must have confirmation of sponsorship by January 2, 2020.)

Speaker Sponsor

\$500.00-\$1500.00 _____

Prize/Booth Sponsor for Monday Evening Scholarship Fundraiser

Wheel of Fortune Grand Prize-\$400.00 _____

Consolation Prize-\$100.00 _____

Hi-Low Card Game Grand Prize-\$400.00 _____

Consolation Prize-\$100.00 _____

TOTAL ENCLOSED _____

Payment method: _____ Check _____ Credit Card

Type of Credit Card ___ VISA ___ MC ___ AMEX ___ Discover

Credit Card Number _____

Expiration Date _____ CVV 3 Digit Code _____

Name on Card _____

Address Card Billing is Sent to _____

City _____ State _____ Zip _____

Signature _____

Remit to: SDNLA, 5659 Dakota Ave South, Huron, SD 57350